



DRAFT

**Amendment Number:** 2007- 31  
 Reviewed by USDOT:  
 TPC Approved: 6/28/07  
 Public Comment began:  
 Public Comment complete:  
 MPC **Approved**/Informed: 7/12/07  
 Sent to ODOT/STIP Coord:  
 STIP Amendment #:

**AMENDMENT**  
***FY06-09 Metropolitan Transportation Improvement Program (MTIP)***

**DATE OF REQUEST:** 6/22/2007      **BY AGENCY, PERSON:** LTD, Todd Lipkin

**ODOT KEY NUMBER:** TBD      **RTP NUMBER/POLICY:** 1110, 1315

**PROJECT NAME:** Pioneer Parkway EmX vehicles

**PROJECT SUMMARY:** Purchase Pioneer Parkway EmX vehicles

**ACTION REQUESTED:**

- delete existing MTIP project/phase
- add new MTIP project/phase
- change existing MTIP project/phase

**REASON FOR REQUEST:**

*Add project to the MTIP and the STIP*

**IS THIS REQUEST AN ADMINISTRATIVE AMENDMENT?**

- Yes *SPECIFY REASON:*       No (requires MPC adoption)

**FISCAL CONSTRAINT**

Is this project federally funded?       Yes       No  
 Changes in funding sources:  
 Federal: *Transit 5309 - capital program*  
 State: *SPECIFY SOURCE:*  
 Local: *SPECIFY SOURCE:*

**AIR QUALITY – CONFORMITY:**

Is the project in the AQMA? (see map <http://www.lcog.org/aqc/default.htm>)       Yes       No  
 If YES,  
 Is the project EXEMPT from Air Quality Conformity ?       Yes       No  
 If YES, specify exempt category (see Appendix A; e.g. Table 2-Safety-adding medians):  
     *OAR 340-252-0270-Table 2 - Exempt - Mass Transit - minor expansion of fleet*  
 If NO,  
 Is this project regionally significant? (see Appendix A):       Yes       No  
 Does this amendment trigger a conformity determination?       Yes       No  
 Provide rationale for this declaration:

**OTHER COMMENTS:**

*This project is funded through the FTA Small Starts 5309 program. These funds will be obligated in 2008 with implementation of service targeted for 2010.*

*The buses to be purchased are likely to be hybrid electric.*

**DRAFT**

**CHECKLIST OF ATTACHMENTS:**

- MTIP/STIP Amendment spreadsheet – for all deletion/addition/change actions
- MTIP Project Description Form (Form TIP-2) – for all new projects or significant changes

